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Notice Accepted

Submission No. 495574

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PART: U.S. GOVERNMENT PROCUREMENTS (MODIFICATION)
SUBPART: SERVICES
CLASSCOD: S--Utilities and Housekeeping Services
OFFADD: USDA, APHIS, Field Servicing Office, Butler Square West,
5th Floor, 100 North 6th St., Minneapolis, MN 55403
SUBJECT: S--JANITORIAL SERVICES
SOL 22-M-APHIS-00
DUE 100200
POC Jose-Luis Gallagher 612-370-2226, Jeanne Lewis 612-370-2109
DESC: This solicitation is amended to: a. extend the bid due
date to October 2, 2000. b. to add the statement "please send
bids to fax number (612) 370-2106."
LINKURL: <http://www.aphis.usda.gov/mpis/contracts/cbdmain.html>
LINKDESC: Click here to download solicitation package.
EMAILADD: jose.l.gallagher@usda.gov
EMAILDESC: Click here to contact the contract specialist
CITE: (W-256 SN495574)

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LAST MODIFIED: February 18, 1997 by JER